

Prasar Bharati  
(India's Public Service Broadcaster)  
Regional News Unit: Akashvani  
Jalandhar

No. RNU/NRT/Casual/2025

Date: 09-09-2025

Regional News Unit, Akashvani, Jalandhar invites applications in the prescribed proforma from interested candidates of Indian origin residing in Jalandhar and nearby areas to work on assignment basis in the following category:

1. Casual News Reader-cum-Translator (Punjabi)

**Eligibility criteria.**

Category	Essential Qualifications	Desirable Qualifications	Age	Application Fee
1. News Reader cum Translator (Punjabi)	1. Graduate from a recognized University 2. Proficiency in Punjabi Language with Typing 3. Good quality voice suited for Broadcasting	1. Experience of Journalistic work in Radio/TV 2. Knowledge of basic Computer applications	Between 21 – 50 Years  As on last date of submission of the application	Rs. 300/- for General Category Rs. 225/- for SC/ST/OBC + GST 18%

**PROCEDURE OF SELECTION:**

**News-Reader-cum- Translator (Punjabi):** Written test for General Knowledge and current affairs as well as knowledge of Punjabi language followed by Voice Test and interview.

**TERMS AND CONDITIONS**

1. The candidate is required to deposit processing fees (non-refundable) as per the rate mentioned above in the Fee column to
  - a) **ACCOUNT NAME:- PRASAR BHARATI BROADCASTING CORPORATION**
  - b) **ADDRESS:- ALL INDIA RADIO SEC 34-D CHANDIGARH-160022 (INDIA)**
  - c) **RECEIPT ACCOUNT NO : 11901238054**
  - d) **IFSC : SBIN0008701**
2. Candidates working in Govt/Autonomous bodies should obtain a "No Objection Certificate" from their respective employers.
3. Application should reach **ASSISTANT DIRECTOR (NEWS)-CUM-RNU HEAD**, Akashvani, BMC Chowk, Jalandhar-144001 on or before **25.10.2025**. The envelope containing the application in the prescribed format should be superscribed with category of application i.e. "**Application for Casual News Reader-cum-Translator (Punjabi)**". Applications received after the prescribed date and time will not be considered. For any late receipt or non-receipt of the application, this office shall not be held responsible and no further correspondence in this regard shall be entertained.

**APPLICATION FORM**  
**APPLICATION FOR ENGAGEMENT AS \_\_\_\_\_**  
**(Category Name) ON ASSIGNMENT BASIS IN RNU, Akashvani Jalandhar**  
**(All Information to be filled in English and Bold Letters)**

**1) Personal Details**

<p><b>Name</b></p> <p style="text-align: center;"><b>Surname First Name Middle Name</b></p> <p><b>Date of Birth</b></p> <table border="1" style="margin: 0 auto; text-align: center;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 10px; height: 20px;">/</td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 10px; height: 20px;">/</td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td><b>D</b></td> <td><b>D</b></td> <td></td> <td><b>M</b></td> <td><b>M</b></td> <td></td> <td><b>Y</b></td> <td><b>Y</b></td> <td><b>Y</b></td> <td><b>Y</b></td> </tr> </table> <p style="text-align: center;"><b>*(Attach documentary Proof)</b></p>			/			/					<b>D</b>	<b>D</b>		<b>M</b>	<b>M</b>		<b>Y</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>	<div style="border: 1px solid black; width: 100%; height: 100%;"></div>
		/			/																
<b>D</b>	<b>D</b>		<b>M</b>	<b>M</b>		<b>Y</b>	<b>Y</b>	<b>Y</b>	<b>Y</b>												
<p><b>Age in Completed years</b>          (As on last date of submission of the application)</p> <hr/> <p><b>Place of Birth</b></p> <hr/> <p><b>Gender</b></p> <hr/> <p><b>Nationality</b></p> <hr/>	<div style="border: 1px solid black; width: 100%; height: 100%;"></div>																				

**2. Contact Details**

<b>Email ID</b>	
<b>Mobile Nos.</b>	<div style="display: flex; justify-content: space-between;"> <span>1.</span> <span>2.</span> </div>
<b>Landline No. (with STD Code)</b>	<div style="display: flex; justify-content: space-between;"> <span>1.</span> <span>2.</span> </div>
<b>Address</b> <b>*(Attach Proof)</b>	<b>Present Mailing Address</b>
	<b>Permanent Address</b>

**3) Educational qualifications- Academic and professional courses \*(Attach Proof)**

Sl. No.	Qualification	School/University/College/Institution	Year of Passing	Percentage (%) Marks
1) 2) 3) 4)	SSC(10 <sup>th</sup> ) HSC(12 <sup>th</sup> ) Graduation PG			
5)	Any Other			

**4) Experience Details \* (Attach Proof)**

Sl. No.	Organisation	Designation	Period	Field of Experience
1)				
2)				
3)				
4)				

**a. Languages Known – ( tick the appropriate boxes )**

Language	Read	Write	Speak
Punjabi			
Hindi			
English			
Any Other			

- 5) Whether belongs to SC/ST/OBC - (please tick) \*(Attach Proof)
- 6) Have you ever been convicted in a Court of Law ? Is there any legal case filed against you in a Court of Law? If yes, provide details.
- 7) Copies of testimonials attached with application form.
- a. b.  
c. d.

I hereby declare that all the information furnished above is true to the best of my knowledge.

- (Applications submitted without necessary documents will be rejected).

Place: \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the candidate)

### **Checklist of documents to be submitted**

1. Proof of Age (Class 10 SSC Certificate or DOB Certificate) .
2. Proof of identity (Aadhaar; valid Passport; recent Voter ID; PAN Card; valid Driving Licence) .
3. Proof of Residence in Jalandhar and nearby areas as mentioned in the application.
4. Proof of Educational Qualification (copy of Original or Provisional Certificate Degree/Diploma) .
5. Proof of Work Experience in the related field. (As desired in the Experience Details column) .
6. Proof of Community Certificate (for claiming concession in application fee) .